



FEDERAL PUBLIC SERVICE COMMISSION

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Consolidated Advertisement No. 9/2022

Intending candidates may apply on-line upto **19th September, 2022** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

140. Case No.F-4-140/2022-R (9/2022) **ASSISTANT ELECTRONIC ENGINEER (BS-16), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN METEOROLOGICAL DEPARTMENT, MINISTRY OF AVIATION, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Three (3) years Post Matric Diploma in Electronic/ Instruments/ Mechatronics from a recognized institution (ii) Three (3) years post qualification experience in Operation & Maintenance of Electronic equipment. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=FOUR (4). DOMICILE/ QUOTA:** Punjab=Two (Open Merit=One & Women quota=One), Sindh (Rural) (Open Merit)=One & A.J.K (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
141. Case No.F-4-141/2022-R (9/2022) **RESEARCH ASSOCIATE (BS-17), PERMANENT, MINISTRY OF INFORMATION AND BROADCASTING, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science/ BCS (4 years) IT/ Electronics or equivalent qualification from the University recognized by the HEC. OR B.Sc. in Computer Engineering (Software) OR Second Class or Grade 'C' Master's degree in Mathematics/ Statistics/ Physics/ Economics and one year diploma in IT from the recognized Institution. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA:** Merit. **PLACE OF POSTING:** Islamabad.
142. Case No.F-4-142/2022-R (9/2022) **RESEARCH OFFICER (BS-17), TEMPORARY LIKELY TO BECOME PERMANENT, PHYSICAL PLANNING & HOUSING SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree or equivalent qualifications in Civil Engineering/ Architecture/ Town Planning/ City and / or Regional Planning. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
NOTE: Upper age limit is relaxable by ten (10) years for disabled candidates on submission of disability certificates issued by the Competent Authority i.e. Concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).
143. Case No.F-4-143/2022-R (9/2022) **DEPUTY DIRECTOR (EIA/ MONITORING) (BS-18), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), MINISTRY OF CLIMATE CHANGE, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) B.Sc. Engineering in Chemical / Civil/ Public Health/ Environment/ Mechanical/ Industrial Engineering. Registration with Pakistan Engineering Council required. OR Second Class or Grade 'C' M.Sc. in Chemistry/ Biology/ Chemical Technology/ Environmental Planning and Management/ Bio-Chemistry. (ii) Five (5) years post qualification experience in BPS-16 or above or equivalent in any of the prescribed educational qualification in Govt./ Semi-Govt./ Reputable Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
144. Case No.F-4-144/2022-R (9/2022) **ASSISTANT SIGNAL/ TELECOMMUNICATION ENGINEER (BS-17), TEMPORARY LIKELY TO CONTINUE, SIGNAL & TELECOMMUNICATION DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS, MINIMUM QUALIFICATION:** Bachelor of Engineering Degree in Electrical/ Electronics/ Telecommunication. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ELEVEN (11). DOMICILE/ QUOTA:** Merit=Five (Open Merit=Four and Women quota=One), Sindh (Rural) (Open Merit)=One, Sindh (Urban) (Women Quota)=One, Khyber Pakhtunkhwa =Two (Open Merit=One and Women quota=One) and Balochistan (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
145. Case No.F-4-145/2022-R (9/2022) **ORDNANCE MANAGEMENT OFFICER, GRADE-III (OMO) (BS-17), PERMANENT, ORDNANCE CORPS, GHQ, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Business Administration (Banking/ Finance/ Accounts/ Commerce/ ICMA or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=FOUR (4). DOMICILE/ QUOTA:** Merit=One, Punjab (Open Merit)=Two and Balochistan (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
146. Case No.F-4-146/2022-R (9/2022) **DEPUTY DIRECTOR (URDU STENOGRAPHY) (BS-18), PERMANENT, SECRETARIAT TRAINING INSTITUTE, ISLAMABAD, ESTABLISHMENT DIVISION, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree with Urdu as one of the subject from University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 40 w.p.m. with 90% accuracy. (iii) Certificate in Urdu Stenography from a recognized Institution. (iv) Ten (10) years post qualification functional/ instructional experience of Urdu Stenography. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: Typing test would be held on Computers through relevant Urdu Softwares.

150. Case No.F-4-150/2022-R (9/2022) **ASSISTANT MANAGER PERSONNEL AND ADMINISTRATION DEPARTMENT (BS-16), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree with Business Administration. (ii) Three (3) years post qualification experience in Establishment matters. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=TWO (2). DOMICILE/QUOTA:** Punjab= Two (Open Merit=One and Women quota=One). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: Finally Shortlisted candidates will be called for Psychological Assessment & Interview.
151. Case No.F-4-151/2022-R (9/2022) **COMPUTER OPERATOR (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN MILITARY ACCOUNTS DEPARTMENT, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree in Computer Sciences/ Information Technology or equivalent from a University recognized by the Higher Education Commission. OR (i) Second Class or Grade 'C' Bachelor's degree in Mathematics/ Statistics/ Physics or equivalent with diploma in Computer Science from an Institute/ University recognized by the Higher Education Commission. OR Second Class or Grade 'C' Bachelor's degree in Computer Sciences/ Information Technology or equivalent from a University recognized by the Higher Education Commission. (ii) Two years post qualification experience in Computer Operation. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
152. Case No.F-4-152/2022-R (9/2022) **DATA CONTROL OFFICER (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN MILITARY ACCOUNTS DEPARTMENT, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent from a University recognized by the Higher Education Commission. OR (i) Second Class or Grade 'C' Bachelor's degree in Mathematics/ Statistics/ physics or equivalent with one (1) year post graduate diploma in Computer Science from an Institute/ University recognized by the Higher Education Commission. OR Second Class or Grade 'C' Bachelor's degree in Computer Science/ Information Technology or equivalent from a University recognized by the Higher Education Commission. (ii) Two (2) years post qualification experience in Computer Operation. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
153. Case No.F-4-153/2022-R (9/2022) **LIBRARIAN (FEMALE) (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (CANTON/ GARRISONS) DIRECTORATE, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree with Diploma in Library Science. OR Bachelor of Library Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

- Observance of General Instructions:**
In all cases, eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.
- Procedure to apply:**
 - All applications must be submitted online through FPSC's website www.fpssc.gov.pk.
 - Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.
 - Information claimed in on-line application form will be treated as final.
 - Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.
 - Detailed General Instructions/ guidelines to apply online are available on the website.
 - No hardcopy of online application is required from the applicants.
 - Those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date, addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
- Application Fee:**
 - The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-
 - The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "CD2101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC". Bank draft / Cheque/ Postal Order is not acceptable.
 - Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.
 - T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.
- Relaxation in Upper Age Limit:**
Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para 6 of General Instructions available at FPSC's website www.fpssc.gov.pk.
- Shortlisting criteria for interview:**
The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.
- Documents required from the candidates:**

146. Case No.F-4-146/2022-R (9/2022). DEPUTY DIRECTOR (URDU STENOGRAPHY) (BS-18), PERMANENT, SECRETARIAT TRAINING INSTITUTE, ISLAMABAD, ESTABLISHMENT DIVISION, MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's degree with Urdu as one of the subject from University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 40 w.p.m. with 90% accuracy. (iii) Certificate in Urdu Stenography from a recognized Institution. (iv) Ten (10) years post qualification functional/ instructional experience of Urdu Stenography. AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.
NOTE: Typing test would be held on Computers through relevant Urdu Softwares.

147. Case.No.F-4-147/2022-R (9/2022). ASSISTANT PROFESSOR (FEMALE) (BS-18), PERMANENT DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTT/ GARRISON) COLLEGES, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. CATEGORIES: (A) HEALTH & PHYSICAL EDUCATION=ONE, (B) HISTORY=ONE AND (C) ISLAMIYAT=ONE. AGE LIMIT: 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=Three (3). DOMICILE/ QUOTA: Punjab (Minorities/Non-Muslims quota)=One, Sindh(Rural)(Open Merit)=Two. PLACE OF POSTING: Anywhere in Pakistan.
NOTE: - Candidates must clearly indicate in their application form the category (A to C) for which they apply. Separate online application and separate fee be paid for each category.

148. Case No.F-4-148/2022-R (9/2022) GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, WOMEN IMAGING/ BREAST CLINIC/ BODY IMAGING DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Breast/ Body imaging. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. AGE LIMIT: 32-40 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab. (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

149. Case No.F-4-149/2022-R (9/2022) GENERAL STAFF OFFICER, GRADE-II (BIO MEDICAL TECH) (CYCLOTRON ENGINEER) (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree in Electronics or Second Class or Grade 'C' Bachelor's (4 years duration) degree in Electronics Engineering or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification working experience at functional PET-CT Cyclotron System at any renowned PET-CT Clinical setup. AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

	<u>USE REALIZED BY FPSC:</u> Bank draft / Cheque/ Postal Order is not acceptable. Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.
	(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.
4.	<u>Relaxation in Upper Age Limit:</u> Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para 6 of General Instructions available at FPSC's website www.fpsc.gov.pk .
5.	<u>Shortlisting criteria for interview:</u> The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.
6.	<u>Documents required from the candidates:</u> (i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original T.R (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u> (ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim. (iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Bank/ NGOs etc. will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable. (iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. (v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<u>Admission Certificate:</u> Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
9.	<u>Conduct of Test:</u> (i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall, Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls. (iii) Test/ Examination for Consolidated Advt. No. 9/2022 will tentatively be held within 2- Months after closing date. Such test/ Examination can however be conducted earlier also in case of limited number of candidates.
10.	<u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1 Month before commencement of examination.
11.	<u>Closing Date</u> for submission of applications is <u>Monday, 19th September, 2022.</u>