

FEDERAL PUBLIC SERVICE COMMISSION



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Islamabad, the 1st December, 2022

CONSOLIDATED ADVERTISEMENT NO. 13/2022

Intending candidates may apply on-line upto **19th December, 2022** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

- 202.** Case No.F.4-202/2022-R (13/2022). **INSPECTOR (BS-16), PERMANENT, AIRPORTS SECURITY FORCE, MINISTRY OF AVIATION. MINIMUM QUALIFICATION:** Bachelor's degree. **PHYSICAL STANDARD OF FITNESS:** (i) Minimum Height: For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) Minimum Weight: For male 106 Lbs. or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) Minimum Chest Measurement: For male 32 3/4" or 83 cm, Expanded 34 3/4" or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TEN (10). **DOMICILE/ QUOTA:** Punjab (Minorities/Non-Muslims quota) =One, Sindh (Rural) (Women quota) =One, Sindh (Urban) (Minorities/ Non-Muslims quota) =One, Khyber Pakhtunkhwa (Women quota)=One Balochistan= Four (Open Merit=Three & Women quota=One), Ex-FATA (Open Merit)=One and GB (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Ministry of Aviation as and when required.
- 203.** Case No.F.4-203/2022-R (13/2022). **DEPUTY ENGINEERING ADVISER (POWER)/ GOVERNMENT INSPECTOR OF ELECTRICITY (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER RESOURCES. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Bachelor's Degree in Electrical Engineering or an equivalent qualification from a recognized University/ Institution. (ii) Twelve (12) years post qualification experience in Planning, Design or operation of Hydroelectric or Thermal Power Stations or High Voltage Transmission Systems, or distribution systems in BS-17 and above or equivalent in a Government/ semi-Government/ reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES:** =ONE (1). **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
- 204.** Case No.F.4-204/2022-R (13/2022). **GENERAL STAFF OFFICER, GRADE-II (BIO MEDICAL TECH) (RADIO PHARMACIST/ RADIO CHEMIST) (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Pharmacy or equivalent qualification from a University recognized by HEC/PCP. (ii) Five (5) years post qualification working experience at PET-CT radiopharmaceutical production lab at any renowned functional PET-CT setup. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TWO (2). **DOMICILE/ QUOTA:** Punjab (Open Merit) = One and Sindh (Rural) (Open Merit) = One. **PLACE OF POSTING:** Anywhere in Pakistan.
- 205.** Case No.F.4-205/2022-R (13/2022). **SUPERINTENDING ENGINEER (FLOODS) (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER RESOURCES. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Bachelor's Degree in Civil Engineering or an equivalent qualification from a recognized University/ Institution. (ii) Twelve (12) years post qualification experience in Planning, Design or construction or operation of Dams, Irrigation or Hydraulic Works in BS-17 and above or equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
- 206.** Case No.F.4-206/2022-R (13/2022). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, FOOD AND AGRICULTURE SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree or equivalent qualifications in Agriculture Economics OR Bachelor's Degree or equivalent qualifications in Agriculture/ Forestry/ Veterinary Science/ Animal Husbandry/ Agricultural Engineering. (ii) Three (3) years post qualification experience of work and/or research relating to food and agriculture or agricultural planning or development. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/QUOTA:** Balochistan (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).
- 207.** Case No.F.4-207/2022-R (13/2022). **LAW OFFICER (BS-16), TEMPORARY, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' LLB degree from a University/ Institute recognized by HEC. (ii) Computer literate in Microsoft Word, Excel and Spreadsheet. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TWO (2). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
- 208.** Case No.F.4-208/2022-R (13/2022). **QUALITY MANAGEMENT REPRESENTATIVE (BS-18), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Health Administration/ Quality Management from a University recognized by HEC. (ii) Five (5) years post qualification experience of working in hospital management system. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
- 209.** Case No. F.4-209/2022-R (13/2022). **ASSISTANT PROFESSOR (MATHEMATICS) (BS-18), PERMANENT, MILITARY COLLEGE JHELUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil. Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject from a University recognized by HEC with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
- 210.** Case No.F.4-210/2022-R (13/2022) **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, PET CT SCAN DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree QJT in PET CT. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
- 211.** Case No.F.4-211/2022-R (13/2022) **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, INTERVENTIONAL RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PMDC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree QJT in Interventional Radiology. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1. **Observance of General Instructions:**

In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.
2. **Procedure to apply:**
 - (i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.
 - (ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.
 - (iii) Information claimed in on-line application form will be treated as final.
 - (iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.
 - (v) Detailed General Instructions/ guidelines to apply online are available on the website.
 - (vi) No hardcopy of online application is required from the applicants.
 - (vii) Those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date, addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3. **Application Fee:**
 - (i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-
 - (ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC". Bank draft / Cheque/ Postal Order is not acceptable.
 - (iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.
 - (iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.
4. **Relaxation in Upper Age Limit:**

Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk.
5. **Shortlisting criteria for interview:**

The candidates will be shortlisted for interview as per policy of the Commission contained in Para -16 (A, B&C) of General Instructions.
6. **Documents required from the candidates:**
 - (i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photo graphs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D. Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail.
 - (ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
 - (iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.
 - (iv) The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
 - (v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.
7. Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8. **Admission Certificate:**

Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
9. **Conduct of Test:**
 - (i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.
 - (ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.
 - (iii) Test/ Examination for Consolidated Advt. No. 13/2022 will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.
10. **Change of Centre:**

Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11. **Closing Date** for submission of applications is Monday, 19th December, 2022.

**ASSISTANT DIRECTOR
FEDERAL PUBLIC SERVICE
COMMISSION**

PID(I) 3509/22