

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 31st October, 2025

Consolidated Advertisement No. 5/2025

For the following vacancies:

- (i) Intending candidates may apply on-line upto **24th November, 2025**.
- (ii) **Written Test** comprising objective type MCQs paper(s), will be held tentatively w.e.f. **17-01-2026**.
- (iii) **Application Fee** must be deposited online against a dedicated PSID (generated by FPSC Online Portal) by using 1-Link facility.
- (iv) Government Servants must obtain **Departmental Permission Certificate (DPC)** prior to apply against a post and produce reference number of DPC in online application.
- (v) Before applying read General Instructions available on FPSC's website.

146. Case No.F.4-146/2025-R (5/2025). **PROGRAMMER (BS-17)**, TEMPORARY, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade "C" Master's degree in Computer Science / Information Technology or equivalent from a University recognized by HEC. OR Second Class or Grade "C" Bachelor's degree in Computer Science / BIT (4 years duration) or equivalent from a University recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit**. **VACANCIES=SIX (6)**. **DOMICILE / QUOTA:** Merit=One, Punjab (Open Merit) =Two, Sindh (Rural) (Open Merit) =Two and Khyber Pakhtunkhwa (Open Merit) =One. **PLACE OF POSTING:** Rawalpindi.

Closing date..... 24.11.2025

147. Case No.F.4-147/2025-R (5/2025). **VETERINARY OFFICER (BS-17)**, PERMANENT, REMOUNT VETERINARY & FARMS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Veterinary Graduate. (Registration with Pakistan Veterinary Medical Council). **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit**. **VACANCIES=SIX (6)**. **DOMICILE / QUOTA:** Punjab (Open Merit) =Two, Sindh (Rural) (Open Merit) =One, Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =One and Balochistan (Women quota) =One. **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 24.11.2025

148. Case No.F.4-148/2025-R (5/2025). **BOILER ENGINEER (BS-17)**, PERMANENT, REMOUNT VETERINARY & FARMS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Three (3) years Diploma in Electrical or Mechanical Engineering from a recognized Institute. (ii) 1st class Boiler Engineer Certificate. (iii) Three (3) years post qualification experience in the relevant field. OR (i) 1st class Boiler Engineer Certificate. (ii) Five (5) years post qualification experience in the relevant field. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit**. **VACANCIES=TWO (2)**. **DOMICILE / QUOTA:** Punjab (Open Merit) =One and Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 24.11.2025



MUHAMMAD SHAHID
Assistant Director
Federal Public Service Commission
Islamabad

149. Case No.F.4-149/2025-R (5/2025). **ASSISTANT DIRECTOR (BS-17), PERMANENT, MINISTRY OF RELIGIOUS AFFAIRS AND INTERFAITH HARMONY.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Islamic History / Islamic Studies / Arabic / Islamic Jurisprudence / L.L.B (Shariah) or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=**TWO (2). **DOMICILE / QUOTA:** Punjab (Minorities / Non-Muslims quota) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Islamabad.
NOTE: BS (4-years) degree in respective discipline is also acceptable.
Closing date..... 24.11.2025
150. Case No.F.4-150/2025-R (5/2025). **CLINICAL PSYCHOLOGIST (BS-17), PERMANENT, HEALTH DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in Clinical Psychology or equivalent qualification from a University / Institute recognized by the PMDC / HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=**NINE (9). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Eight & Women quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 24.11.2025
151. Case No.F.4-151/2025-R (5/2025). **ACCOUNTANT (BS-16), TEMPORARY, LIKELY TO CONTINUE, STAFF WELFARE ORGANIZATION, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's / Bachelor's (4 years duration) degree in Business Administration (Finance) or Commerce or Statistics or Economics or Mathematics or Banking or Accounting or Finance or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree with ICMA one year post graduate Certificate or CA (Foundation) or ACCA (Knowledge level qualified) from a University / Institute recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 24.11.2025
152. Case No.F.4-152/2025-R (5/2025). **STUDIO ENGINEER (BS-16), PERMANENT, ICT POLICE, MINISTRY OF INTERIOR & NARCOTICS CONTROL.** **MINIMUM QUALIFICATION / EXPERIENCE:** B.E (Electrical) with Specialization in Electronics or equivalent qualification from a University recognized by HEC. Registration with PEC required. OR (i) Three (3) years diploma in Electronics (DAE) or B.Tech (Electronics) from a recognized Institute / University. (ii) Two (2) years post qualification experience in handling and maintaining equipments of the Broadcasting / Radio Stations. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 24.11.2025



MUHAMMAD SHAHID

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Federal Public Service Commission
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153. Case No.F.4-153/2025-R (5/2025). **LECTURER (FEMALE) (BS-17)**, TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES (EX- F.G COLLEGES), FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in the relevant subject. **CATEGORIES:** (A) BIOLOGY / ZOOLOGY / BOTANY=TWO, (B) CHEMISTRY=EIGHT, (C) COMPUTER SCIENCE=SEVENTEEN, (D) ECONOMICS=FOUR, (E) EDUCATION=TWO, (F) ENGLISH=ONE, (G) GEOGRAPHY=THREE, (H) HEALTH & PHYSICAL EDUCATION=THREE, (I) HOME ECONOMICS (TEXTILE & FASHION DESIGN)=ONE, (J) HOME ECONOMICS (FOOD & NUTRITION)=ONE, (K) HOME ECONOMICS (INTERIOR & ENVIRONMENTAL DESIGN)=ONE, (L) HISTORY=ONE, (M) ISLAMIC STUDIES=FOUR, (N) MASS COMMUNICATION=TWO, (O) MATHEMATICS=NINE, (P) PAK. STUDIES=NINE, (Q) PHILOSOPHY=FOUR, (R) PHYSICS=TEN, (S) POLITICAL SCIENCE=FOUR, (T) SOCIOLOGY=TWO, (U) STATISTICS=ONE AND (V) URDU=NINE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES**=NINETY EIGHT (98). **DOMICILE / QUOTA:** Merit= Seven, Punjab=Forty Nine (Open Merit=Forty Seven & Minorities / Non-Muslims quota=Two), Sindh (Rural)=Twelve (Open Merit=Eleven & Minorities / Non-Muslims quota=One), Sindh (Urban) (Open Merit)=Seven, Khyber Pakhtunkhwa=Eleven (Open Merit=Ten & Minorities / Non-Muslims quota=One), Balochistan=Six (Open Merit=Five & Minorities / Non-Muslims quota=One), Ex-FATA (Open Merit)=Three, Gilgit Baltistan (Open Merit)=One and AJK (Open Merit)=Two. **PLACE OF POSTING:** Islamabad. **NOTE:** Candidates must clearly indicate in their application form the category (A) to (V) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 24.11.2025
154. Case No.F.4-154/2025-R (5/2025). **SPORTS COACH (CRICKET) (BS-16)**, PERMANENT, GB SPORTS BOARD, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION:** (i) At least Second Class or Grade 'C' Bachelor's (Associate degree with 2 years duration) from a University recognized by the HEC. (ii) Certified level I and II courses in respective game from Pakistan Cricket Board. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES**=ONE (1). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 24.11.2025
155. Case No.F.4-155/2025-R (5/2025). **SPORTS COACH (FOOTBALL) (BS-16)**, PERMANENT, GB SPORTS BOARD, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION:** (i) At least Second Class or Grade 'C' Bachelor's (Associate degree with 2 years duration) from a University recognized by the HEC. (ii) Certified level I and II courses in respective game from PSB / PFF / AFC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES**=ONE (1). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 24.11.2025
156. Case No.F.4-156/2025-R (5/2025). **SUPERINTENDENT (BS-17)**, PERMANENT, COMMUNICATION AND WORKS DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION / EXPERIENCE:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Business Administration / Public Administration / Human Resources Management or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree or equivalent with five (5) years' post qualification experience of dealing with Administrative / Establishment / Accounts matters. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES**=ONE (1). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 24.11.2025


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 Islamabad

157. Case No.F.4-157/2025-R (5/2025). ASSISTANT ADMIN OFFICER (BS-16), PERMANENT, COMMUNICATION AND WORKS DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. MINIMUM QUALIFICATION / EXPERIENCE: Second Class or Grade 'C' Bachelor's degree or equivalent from a University recognized by HEC with two (2) years' post qualification experience of dealing with Administrative / Establishment / Accounts matters. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** VACANCIES=ONE (1). DOMICILE / QUOTA: Gilgit Baltistan (Open Merit). PLACE OF POSTING: Anywhere in Gilgit Baltistan.

Closing date..... 24.11.2025

158. Case No.F.4-158/2025-R (5/2025). OFFICE ASSISTANT (BS-16), PERMANENT, AGRICULTURE, LIVESTOCK AND FISHERIES DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. MINIMUM QUALIFICATION: At least Second Class or Grade 'C' Bachelor's (2 years duration) degree or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** VACANCIES=ONE (1). DOMICILE / QUOTA: Gilgit Baltistan (Open Merit). PLACE OF POSTING: Anywhere in Gilgit Baltistan.

Closing date..... 24.11.2025

159. Case No.F.4-159/2025-R (5/2025). ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, COMMUNICATION AND WORKS DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. MINIMUM QUALIFICATION / EXPERIENCE: (i) Bachelor's degree in Civil Engineering or equivalent qualification recognized by PEC. (ii) Proof of Registration from PEC required. AGE LIMIT: 22-32 years **plus five (5) years general relaxation in upper age limit.** VACANCIES= THIRTEEN (13). DOMICILE / QUOTA: Gilgit Baltistan (Open Merit= Eleven, Women quota=One and Minorities / Non-Muslims quota= One). PLACE OF POSTING: Anywhere in Gilgit Baltistan.

Closing date..... 24.11.2025

160. Case No. F.4-160/2025-R (5/2025). ASSISTANT PROFESSOR (MALE) (BS-18), PERMANENT, HIGHER, TECHNICAL & SPECIAL EDUCATION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. MINIMUM QUALIFICATION / EXPERIENCE: (i) Ph.D. degree in the relevant subject from a University recognized by the HEC. (ii) One year post qualification teaching and administrative experience at a College / University level. OR (i) M.Phil degree in the relevant subject from a University recognized by the HEC. (ii) Three (3) years' post qualification teaching and administrative experience at College / University level. OR (i) Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by the HEC. (ii) Five (5) years' post qualification teaching and administrative experience at College / University level. CATEGORIES: (A) BOTANY =ONE, (B) COMPUTER SCIENCE =TWO, (C) ECONOMICS =ONE, (D) EDUCATION =ONE, (E) ENGLISH = ONE, (F) GEOGRAPHY =ONE, (G) SOCIOLOGY =ONE, (H) URDU =ONE AND (I) ZOOLOGY =ONE. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** VACANCIES= TEN (10). DOMICILE / QUOTA: Gilgit Baltistan (Open Merit). PLACE OF POSTING: Anywhere in Gilgit-Baltistan.

NOTE: Candidates must clearly indicate in their application form the category (A) to (I) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 24.11.2025


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 Assistant Director
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 Islamabad

161. Case No.F.4-161/2025-R (5/2025) **DATABASE ADMINISTRATOR (BS-17)**, PERMANENT, OFFICE OF THE ATTORNEY GENERAL FOR PAKISTAN, MINISTRY OF LAW AND JUSTICE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's/ Bachelor's (4 years duration) degree in Computer Engineering or Software Engineering or System Engineering or Computer Science or Information Technology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=** ONE (1). **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 24.11.2025
162. Case No.F.4-162/2025-R (5/2025). **JUNIOR EXECUTIVE / PROOF READER (BS-16)**, TEMPORARY BUT WILL CONTINUE INDEFINITELY, MINISTRY OF LAW AND JUSTICE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' LLB or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=** ONE (1). **DOMICILE / QUOTA:** Sindh (Urban) (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 24.11.2025
163. Case No.F.4-163/2025-R (5/2025). **ASSISTANT PROGRAMMER (BS-17)**, PERMANENT, MILITARY ENGINEERING SERVICES (M.E.S), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade "C" Master's or Bachelor's (4 years duration) degree in Computer Science / Information Technology / Software Engineering / Computer Engineering / Computer System Engineering or equivalent qualification from a University recognized by the HEC / PEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Rawalpindi.
Closing date..... 24.11.2025
164. Case No.F.4-164/2025-R (5/2025). **NETWORK ADMINISTRATOR (BS-17)**, PERMANENT, MILITARY ENGINEERING SERVICES (M.E.S), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade "C" Master's or Bachelor's (4 years duration) degree in Computer Science / Information Technology / Software Engineering / Computer Engineering / Computer System Engineering or equivalent qualification from a University recognized by the HEC / PEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Rawalpindi.
Closing date..... 24.11.2025
165. Case No.F.4-165/2025-R (5/2025). **SYSTEM ANALYST / DESIGNER (BS-18)**, TEMPORARY, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade "C" Master's degree in Computer Science / Information Technology or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree in Computer Science / BIT (4 years duration) or equivalent from a University recognized by HEC. (ii) Training in System Analysis. (iii) Five (5) years post qualification experience of Programming / Systems Analysis / Software Development / Web Based Software. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=**TWO (2). **DOMICILE / QUOTA:** Punjab (Open Merit) =One and Khyber Pakhtunkhwa (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 24.11.2025



MUHAMMAD SHAHID
Assistant Director
Federal Public Service Commission
Islamabad

166. Case No.F.4-166/2025-R (5/2025). **DEPUTY DISTRICT ATTORNEY (BS-17), PERMANENT, LAW AND PROSECUTION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Law or equivalent qualification from a University / College recognized by the HEC. (ii) One (1) year post qualification experience in litigation / legal / judicial matters in a Public or Private Sector Organization. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES= SEVEN (7).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Six and Women quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 24.11.2025
167. Case No.F.4-167/2025-R (5/2025). **ASSISTANT DEPUTY PUBLIC PROSECUTOR (BS-16), PERMANENT, LAW AND PROSECUTION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Law or equivalent qualification from a University / College recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES= NINE (9).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Seven, Women quota=One and Minorities / Non-Muslims quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 24.11.2025
168. Case No.F.4-168/2025-R (5/2025). **VICE PRINCIPAL (FEMALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL SCHOOLS (EX-F.G SCHOOLS), FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree / Bachelor's degree (4 years duration) with Second Class or Grade 'C' M.Ed / B.Ed. (Hons) or equivalent qualification from a University recognized by HEC. Requirement of M.Ed / B.Ed. (Hons) is exempted for those having Master's / M. Phil / Ph. D degree in education. (ii) Five (5) years post qualification experience in Teaching and Administration in a recognized Educational Institution. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES= THREE (3).** **DOMICILE / QUOTA:** Punjab (Open Merit) =Two and Sindh (Urban) (Minorities / Non-Muslims quota) =One. **PLACE OF POSTING:** Islamabad.
Closing date..... 24.11.2025
169. Case No.F.4-169/2025-R (5/2025). **DIRECTOR GENERAL (BS-21), TEMPORARY, LIKELY TO CONTINUE, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Ph.D. or M. Phil. / MS (18 years Education) or Second Class or Grade 'C' Master's / Bachelor's (16-years Education) degree or equivalent qualification from a University recognized by HEC. (ii) Eighteen (18) years' post qualification experience in case of Ph.D. OR twenty (20) years' post qualification experience in case of MS / M.Phil or twenty two (22) years post qualification experience in case of aforesaid Bachelor's (BS) / Master's in BS-17 and / or above or equivalent from a Public or Private Sector Organization. (iii) Out of total experience mentioned in above in (ii) minimum five (5) years must be in BS-19 or minimum three (3) years in BS-20 or equivalent as a head of Public or Private Sector Organization. **AGE LIMIT:** 42-50 years **plus five (5) years general relaxation in upper age limit.** (Note: Age relaxation beyond the age of 55 years is neither admissible to Government Servants nor to other categories). **VACANCIES= ONE (1).** **DOMICILE / QUOTA:** Merit. **PLACE OF POSTING:** Islamabad.
Closing date..... 24.11.2025



MUHAMMAD SHAHID
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Islamabad

170. Case No.F.4-170/2025-R (5/2025). **ASSISTANT ARMAMENT SUPPLY OFFICER (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Science with Physics / Chemistry. (ii) Three (3) years post qualification experience in Ammunition matters. OR Master's degree in Physics / Chemistry. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES**=TWO (2). **DOMICILE / QUOTA:** Punjab (Open Merit) =One and Sindh (Rural) (Women quota) =One. **PLACE OF POSTING:** Karachi.

Closing date..... 24.11.2025

171. Case No.F.4-171/2025-R (5/2025). **DEPUTY ARMAMENT SUPPLY OFFICER (BS-18), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Chemistry / Physics. (ii) Five (5) years post qualification experience in Explosives / Dangerous Cargoes / Petroleum / Oils / Lubricants. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES**=TWO (2). **DOMICILE / QUOTA:** Punjab (Women quota) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Karachi.

Closing date 24.11.2025

172. Case No.F.4-172/2025-R (5/2025). **SENIOR SCIENTIFIC ASSISTANT (SSA) (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Science with Chemistry / Chemical Technology. (ii) Three (3) years post qualification experience in the field of prescribed qualification. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES**=ONE (1). **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Karachi.

Closing date 24.11.2025

173. Case No.F.4-173/2025-R (5/2025). **LABOUR WELFARE AND SAFETY OFFICER (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree with Sociology / Social Work. (ii) Three (3) years post qualification experience in Labour Welfare. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES**=TWO (2). **DOMICILE / QUOTA:** Punjab (Women quota) =One and Sindh (Urban) (Open Merit) =One. **PLACE OF POSTING:** Karachi.

Closing date 24.11.2025

174. Case No.F.4-174/2025-R (5/2025). **INSPECTOR OF POLICE (MALE) (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree. (ii) Three (3) years post qualification experience in Armed Forces / Civil Armed Forces / Police. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES**=ONE (1). **DOMICILE / QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Karachi.

Closing date 24.11.2025



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Assistant Director
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Islamabad

175. Case No.F.4-175/2025-R (5/2025). **ASSISTANT NAVAL STORE OFFICER (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree. (ii) Three (3) years post qualification experience in Store Management. OR (i) Ex CPOs / POs. (ii) Matriculation or HET. (iii) Five (5) years post qualification experience in Store Management. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=EIGHT (8).** **DOMICILE / QUOTA:** Merit=One, Punjab=Four (Open Merit=Three & Women quota=One), Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =One and AJK (Open Merit) =One. **PLACE OF POSTING:** Karachi.
Closing date 24.11.2025

176. Case No.F.4-176/2025-R (5/2025). **NURSING OFFICER (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Nursing or equivalent qualification from a College / University / Institute recognized by PNC / HEC. OR Three (3) years Diploma in General Nursing or equivalent qualification from a College / University/Institute recognized by PNC / HEC with one (1) year Course / Certificate in Midwifery (for females) or one (1) year Course / Certificate in Nursing related field in lieu of Midwifery (for males). (ii) Valid Registration with PNC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=TWENTY SEVEN (27).** **DOMICILE / QUOTA:** Merit = Two, Punjab=Thirteen (Open Merit=Eleven, Women quota =One and Minorities / Non-Muslims quota=One), Sindh (Rural) =Three (Open Merit=Two & Women quota=One), Sindh (Urban) (Open Merit) =Two, Khyber Pakhtunkhwa (Open Merit) =Three, Balochistan (Open Merit) =Two, EX-FATA (Open Merit) =One & AJK (Open Merit) =One. **PLACE OF POSTING:** Islamabad.
Closing date 24.11.2025

177. Case No.F.4-177/2025-R (5/2025). **HARDWARE TECHNICIAN (BS-16), PERMANENT, MINISTRY OF INFORMATION AND BROADCASTING. MINIMUM QUALIFICATION / EXPERIENCE:** Second Class or Grade 'C' Bachelor's degree in Computer Science / IT or equivalent qualification from a University recognized by the Higher Education Commission. OR (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC and a Certificate / Diploma in Repair / Maintenance of Computer Equipment from an HEC recognized Institute. (ii) Two (2) years' post qualification experience of Maintenance / Repairing of Computer hardware. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date 24.11.2025

178. Case No.F.4-178/2025-R (5/2025). **WEBSITE MANAGER (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION.** Second Class or Grade 'C' Master's Degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's (4 years duration) degree of BCS or BS (IT) or BS (CS) or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree in Software Engineering or Computer Engineering or Computer System Engineering or equivalent qualification from a University recognized by the HEC with registration from Pakistan Engineering Council. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: A competency test in IT / Computer shall be conducted as prescribed by the Commission.
Closing date 24.11.2025

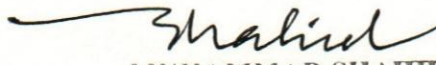


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179. Case No.F.4-179/2025-R (5/2025). **ASSISTANT NETWORK ADMINISTRATOR (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=ONE (1).** **DOMICILE / QUOTA:** EX-FATA (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** A competency test in IT / Computer shall be conducted as prescribed by the Commission. **Closing date** 24.11.2025
180. Case No.F.4-180/2025-R (5/2025). **DEPUTY DIRECTOR (BIO-CHEMISTRY) (BS-18), PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's or Bachelor's (4 years duration) in Bio-Chemistry or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience in the field of Fisheries from a Govt. / Semi-Govt. / Autonomous / Private Sector Organization of repute. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date** 24.11.2025
181. Case No.F.4-181/2025-R (5/2025). **DEPUTY DIRECTOR (MICROBIOLOGY) (BS-18), PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's or Bachelor's (4 years duration) in Microbiology or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience in the field of Fisheries from a Govt. / Semi-Govt. / Autonomous / Private Sector Organization of repute. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date** 24.11.2025
182. Case No.F.4-182/2025-R (5/2025). **ASSISTANT DIRECTOR (MICROBIOLOGY) (BS-17), PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years duration) in Micro-Biology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date** 24.11.2025
183. Case No.F.4-183/2025-R (5/2025). **STORE & ACCOUNTS OFFICER (BS-16), PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's (4 years duration) in Business Administration / Public Administration / Commerce / Accounting & Finance or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date** 24.11.2025

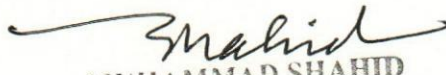

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184. Case No.F.4-184/2025-R (5/2025). **RESEARCH OFFICER (BS-17)**, PERMANENT, ERSTWHILE INSTITUTE OF OPTRONICS (IOP), MINISTRY OF DEFENCE PRODUCTION. **MINIMUM QUALIFICATION**: Second Class or Grade 'C' Master's degree in Physics / Applied Optics / Laser Physics OR B.E. (Electrical / Electronics) / Control Engineering) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT**: 22-28 years **plus five (5) years general relaxation in upper age limit**. **VACANCIES**=THREE (3). **DOMICILE / QUOTA**: **Punjab**=Two (Open Merit=One and Women quota=One) and **Khyber Pakhtunkhwa** (Open Merit) =One. **PLACE OF POSTING**: Anywhere in Pakistan.
Closing date 24.11.2025
185. Case No.F.4-185/2025-R (5/2025). **RESEARCH OFFICER (BS-17)**, PERMANENT, ERSTWHILE ARDE, MINISTRY OF DEFENCE PRODUCTION. **MINIMUM QUALIFICATION**: Bachelor's Degree of Engineering in Electrical / Mechanical / Electronics or Metallurgy. OR Second Class or Grade 'C' M.Sc. in Physics / Math or Metallurgy. **AGE LIMIT**: 22-32 years **plus five (5) years general relaxation in upper age limit**. **VACANCIES**=TWO (2). **DOMICILE / QUOTA**: **Merit**=One and **Balochistan** (Open Merit) =One. **PLACE OF POSTING**: Anywhere in Pakistan.
Closing date 24.11.2025
186. Case No.F.4-186/2025-R (5/2025). **ASSISTANT TECHNICAL OFFICER (BS-16)**, PERMANENT, ERSTWHILE INSTITUTE OF OPTRONICS (IOP), MINISTRY OF DEFENCE PRODUCTION. **MINIMUM QUALIFICATION / EXPERIENCE**: (i) Second Class or Grade 'C' three (3) years Diploma of Associate Engineering in Mechanical / Electrical / Electronics / Instrumentation Technology or equivalent qualification from a recognized Polytechnic Institute / College. (ii) Four (4) years post Diploma experience in a recognized Institute / Lab / Workshop / Production facility or Academic Institution. **AGE LIMIT**: 20-28 years **plus five (5) years general relaxation in upper age limit**. **VACANCIES**=TWO (2). **DOMICILE / QUOTA**: **Merit**=One and **Punjab** (Open Merit) =One. **PLACE OF POSTING**: Anywhere in Pakistan.
NOTE: Subject vacancies are only for the aspirants who have Diploma of Associate Engineer in respective discipline. Therefore, Bachelor of Engineering (BE) degree holders are not eligible as clarified by Pakistan Engineering Council (PEC)/ National Technology Council (NTC).
Closing date 24.11.2025

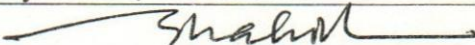

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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<u>Observance of General Instructions:</u> In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.
2.	<u>Procedure to apply:</u> (i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk. (ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error / omission etc. (iii) Information claimed in on-line application form will be treated as final. (iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted. (v) The Commission may place on its Website the syllabi prior to the conduct of the screening examination. The candidates may therefore frequently visit FPSC website to make sure that he / she has studied the Syllabus and taken print out of Admission Certificate for test of the post he / she has applied for. (vi) Detailed General Instructions / guidelines to apply online are available on the website. (vii) No hardcopy of online application is required from the applicants. (viii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.
3.	<u>Application Fee:</u> (i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 600/- ; BS 18= Rs. 1500/- ; BS-19 = Rs. 2500/- ; BS-20 and above= Rs. 3000/- (ii) The fee may be deposited on or before the closing date only through Online against a dedicated PSID (generated by FPSC Online Portal) and then making payment by using I-Link facility (ATM / Mobile Banking / Easypaisa / Jazz Cash etc. / over the counter & other mobile apps).
4.	<u>Relaxation in Upper Age Limit:</u> Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk
5.	<u>Shortlisting criteria for interview:</u> The candidates will be shortlisted for interview as per policy of the Commission given in General Instructions displayed at FPSC's website.


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6.	<u>Documents required from the candidates:</u> (i) After the test / exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D. Degrees, CNIC, Experience Certificate (where required) showing nature of job / detailed job description issued by an authorized officer of the Ministry / Division / Department concerned, Domicile Certificate, Departmental Permission Certificate (DPC) (in case of Government servant) etc. (ii) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect / incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. (iii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC / relevant forum may be furnished to FPSC to authenticate the claim. (iv) Experience from Firms / Companies / Institutions / Organizations / Banks / NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered / incorporated with concerned government department / institution for doing business, maintain office (s) and have proper registration number / Reference number, where applicable. (v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his / her eligibility is to be determined in view of documents and merit position.
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<u>Admission Certificate:</u> Admission Certificate for Screening Test of the respective posts will be placed on the website of FPSC i.e. <u>www.fpsc.gov.pk</u> couple of weeks before the actual date of examination. Therefore website is primary source of information in this regard. Candidates are advised to frequently visit this website for the updates. They may be intimated through SMS as well. However, no information in this regard shall be sent through post.
9.	<u>Conduct of Test:</u> (i) <u>Test / Examination for Consolidated Advt. No. 5/2025 will be held with effect from 17th January, 2026.</u> The schedule of test and syllabus shall be issued on official website of FPSC i.e. <u>www.fpsc.gov.pk</u> after publication of this advertisement. No separate information shall be issued in this regard. Therefore candidates must visit FPSC Website frequently for test schedule, syllabus and other related information. (ii) It will be mandatory for the candidates to bring original CNIC, and downloaded copy of Admission Certificate at the time of Screening Test. (iii) In case, any candidate is found in possession of cell phone or any electronic communication device in the examination hall, he / she shall be disqualified from the instant exam and permanently debarred from applying in all future examinations / tests to be conducted by the FPSC.
10.	<u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	<u>Closing Date</u> for submission of applications is <u>Monday, 24th November, 2025.</u>
12.	<u>Disclaimer:</u> It is personal responsibility of all candidates to be aware of the fact that primary source of information relating to all stages of recruitment process is official website of FPSC. Therefore, the website must be frequently visited by the candidates for being informed about test schedules, syllabus, admission certificates, documents submission notice and interview summons etc. In case a candidate remains unaware of any information uploaded on the official website, the Commission shall not be responsible in any manner, what so ever.


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